of the one or the other of the two great powers that are contending for the supremacy of the world. It is not necessary for us deliberately to choose the service of the kingdom of darkness in order to come under its dominion. We have only to neglect to ally ourselves with the kingdom of light. If we do not co-operate with the heavenly agencies, Satan will take possession of the heart, and will make it his abiding place. The only defense against evil is the indwelling of Christ in the heart through faith in His righteousness. Unless we become vitally connected with God, we can never resist the unhallowed effects of self-love, selfindulgence, and temptation to sin. We may leave off many bad habits, for the time we may part company with Satan; but without a vital connection with God, through the surrender of ourselves to Him moment by moment, we shall be overcome. Without a personal acquaintance with Christ, and a continual communion, we are at the mercy of the enemy, and shall do his bidding in the end. *The Desire of Ages*, 324

No soul is ever finally deserted of God, given up to his own ways, so long as there is any hope of his salvation. "Man turns from God, not God from him." Our heavenly Father follows us with appeals and warnings and assurances of compassion, until further opportunities and privileges would be wholly in vain. The responsibility rests with the sinner. By resisting the Spirit of God today, he prepares the way for a second resistance of light when it comes with mightier power. Thus he passes on from one stage of resistance to another, until at last the light will fail to impress, and he will cease to respond in any measure to the Spirit of God. Then even "the light that is in thee" has become darkness. The very truth we do know has become so perverted as to increase the blindness of the soul. *Thoughts from the Mount of Blessings*, 93



For further study on what happens when a loved one dies, visit www.thepresenttruth.org.

The Present Truth Pastor Stephen D. Lewis PO Box 5069, Huntsville, Alabama 35814-5069 661-274-2390 Jonathan Churchill Mould March 8, 1991 - May 29, 2016 Sunday, June 12, 2016 · 12 PM

orever Qin our hea eath is the most painful and frustrating event the human family can experience. Even though it wasn't God's plan for any of His creation to experience it, death is His chosen consequence for disobedience or sin. In the next few minutes, I want us to explore three simple thoughts:

- 1. What happens when a man dies?
- 2. Why did God choose death as a penalty?
- 3. Is death a mandatory living experience in order to obtain eternal life?

Job 14:10-12, 14 But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he? As the waters fail from the sea, and the flood decayeth and drieth up: So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep. If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Body + Breath = Living Soul

The words "soul" and "person" are interchangeable.

Acts 27:37 And we were in all in the ship two hundred threescore and sixteen souls.

DO SOULS DIE?

Ezekiel 18:4, 20 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

WHAT HAPPENS WHEN A PERSON DIES?

Ecclesiastes 9:5-6 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.

Job 7:9-10 As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more. He shall return no more to his house, neither shall his place know him any more.

The greatest example can be found by reading John 11. While the whole chapter is beautiful, notice these key verses:

John 11:11-12, 14 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. Then said his disciples, Lord, if he sleep, he shall do well....Then said Jesus unto them plainly, Lazarus is dead.

John 11:21, 23-24 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died....Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

By now you may be asking how does this relate to God's reason for choosing death for the penalty of sin? Or what does this have to do with my salvation?

Romans 7:1-3 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

Note the four principal characters: Woman Husband

Law Another Man

When the soul surrenders itself to Christ, a new power takes possession of the new heart. A change is wrought which man can never accomplish for himself. It is a supernatural work, bringing a supernatural element into human nature. The soul that is yielded to Christ becomes His own fortress, which He holds in a revolted world, and He intends that no authority shall be known in it but His own. A soul thus kept in possession by the heavenly agencies is impregnable to the assaults of Satan. But unless we do yield ourselves to the control of Christ, we shall be dominated by the wicked one. We must inevitably be under the control